Published by the Herald Publishing Co.

SUBSCRIPTION BATES:

Advertising rates made known on appli-Entered at the post-office at Columbia, Tenn., as second class mail matter.

fact that our ready-to-wear by the flippant and senseless platigarments are equal to even and self-appointed and self-inflated the best made-to-measure right to think for themselves. Clothes. Think this matter with it woman's slavery. Poor Paul! over, then when you get ready that these wiseacres have made him to purchase that new Spring Suit for yourself or your boy, come here and see for yourself that what we say about sold that with the say about sold that what we say about sold that with the say about sold that with the say about sold that what we say about sold that with the say about sold that with the say about sold that what we say about sold that these wiseacres have made thing say. I have thought that it is well for many that Paul died years ago, because if he was now living and able that what we say about sold the say in the say OUR garments are FACTS. such miserable stuff. Our Underwear, Neckwear, and Negligee Shirts are of the Hawthorns and company say, now best. Prices, too, are very reasonable. Come in and see per, I wish to make a few statements, if you won't think so!

HUNTINGTON.

CLOTHIER,

409 Church Street,

Nashville, Tenn.



irregularity, Leucorrhesa or Whites, Pain in Back or Sides, strengthens the feeble, builds up the whole system. It has cured theusands and will cure you. Druggists have it. Send

DB. J. P. DROMGOOLE & CO., Louisville, Er.

JOHN CARROLL

-THE ONLY FIRST-CLASS --- Cement Worker in this county. -Known here for ten years;

- ofters his services to the public. story of the cross. -All work GUARANTEED.

ham, J. H. Fussell, Rev. F. B. Webb, at home." Poor women! What would W. E. Baird, B. S. Thomas, Tom Le-neave, E. J. Davis, John M. Gray, D. F. Fulton, Col. J. W. S. Ridley, Col. H. C. Yeatman, John W. Cecli, John J.

Stephenson.
Address him care of James Andrews
april28.3m.

ANNOUCEMENTS.

For Trustee.

WE are authorized to announce ROBEST L. BERRIS, of the Fifth district as a candidate for trustee at the Angust election, 1891, subjects the action of the Democratic

E are authorized to announce Michael A. McBridg, of the Four-teenth district, as a candidate for Tractee, at the August election, 1894, subject to the action of the Democratic party. For Circuit Court Clerk.

WE are authorized to announce W. F. EMBRY, of Columbia, as a candidate for Circuit Court Clerk, at the August election, 1894, subject to the action of the Demogratic action.

SKEY and Opium Habita cured at home with-out pain. Book of par-ticulars and FREE R.M. WOOLLEY, M.D. Atlanta, Ga. Office 104% Whitehall St.

RAILROAD TIME TABLES.

1 & N. DIVISION. N. 2 leaves at..... " 5 Pulaski Accommodation leaves..... 5.55 p. m N. & F. DIVISION.

No 2l Accommodation leaves Columbia NORTH.

No. 21 Florenc acc, bet. Iron City and Communa, arrives at Columbia 6:30 a.m.

N. U. & ST. LOUIS R. R. DUCK RIVER VALLAY DIVISION.

SHALL WOMEN PREACH?

Rev. F. J. Tyler of Birmingham, Waites Two Articles Upon the Subject.

This question of women preaching is engaging the brains, tongue, pens and hearts of earth's purest and best as never before. Thinkers in every You may argue forever, but talk can't alter FACTS, and it is a WELL-KNOWN tudes of those so-called theologians custodians of the "dear people's'

let us hear what the Bible says.

Before I begin this discussion proall of which I shall endeavor to establish by the word of God, and on which I shall rest the success of this

1. Paul in order to be authority on this or any other question must not contradict himself or any other writ-er either in the Old or the New Tes-

2. There is not a chapter, context, verse, line, word, syllable or letter that in any way whatever directly or indirectly expressed or implied forbids women preaching, but on the contrary the Bible from Genesis to Revelation endorses it, notwith-standing all the D. D's statements to

Now take your bible and follow me, and hear what Paul does say. In 1 Tim. ii., 11, we read: "Let the 'learn' (manthaneto) comes from manthano to learn, to receive information, to be instructed; and never teach or preach.

Again, in Tim. it , 12, we read: But I suffer not a woman to teach didaskein), nor to usurp authority over the man,-(poor man!) but to be in silence." The word rendered "teach" in this verse is didaskein It comes from didasko, to teach, to instruct, to give information, to render evident, to give precepts. There is no reference here to preaching, nor even teaching, as now done in our churches in this day. If so, it proves too much, and we have an ecclesiastical boomerang-a reduc--Cistern Builder and expert the ad too-much-am-for there is not a Protestant church in all this broad land of ours but what has a band of noble Christian women teaching weekly in the Sabbath-school the

Again, in 1 Cor. xiv., 34, we read: Let your women keep silence in the Respectfully refers to the churches, for it is not permitted unto -- following well-known gen- them to speak (lalein)." And in James Andrews & Co., A. B. Rains.

N. Akin, J. W. Howard, W. R. Gressam, J. H. Fussell, Rev. F. B. Webb. the average woman learn in this day from the average husband at home or anywhere else? What does Paul mean here? He refers to a wellknown custom among the Jews in his day and before, of asking questions, objecting, refuting, dietating in the synagogues and in Christiau assemblies see Lesus, at the age of twelve, in the temple, sitting in the midst of doctors, both hearing and asking questions, Luke ii., 46. Adam Clark, the erudite context that the apostle refers to asking questions and what we call dictating in the assemblies. It was permitted to ask questions, object, altercate, attempt to refute in the synagogues." But he adds: "This by no means intimated that when a woman received any influence from God to enable her to teach that she was not to obey that influence, but, on the contrary, she was to obey it; and the apostle lays down direction in 1 Cor. xi., 5 for regulating her personal appearance while thus employed. All that the spostle opposes here is their questioning and finding fault in the Christian church."

Now, let us examine 1 Cor. xi., 45: "Every man praying or prophesying (prophateuoup) having head covered, dishonoreth his head. Every woman that prayeth or prophunto men to edification, exhortation saith the scripture. and comfort." Could any man do In Gen. 1., 24-27, are found four more than this? I think not. By generic words that include every anithe way, these wiseacres say that mal, male and female, that was Paul forbids women speaking in the created in the days of Adam's creachurch, and yet he says he that tion. These words, in Hebrew, are as

In Acts xxi., 9, we learn that female, that live a solitary life—such Phillp, the evange ist, had four as the lion, tiger, leopard, hyens, Phillp, the evange which did pro-

hand-maidens in those days will I pour out my spirit." This was liter ally fuffired eight hundred years afterward, as you will find recorded in Acts ii, 16-18: "But this is that which was apoken by the prophet of the mal-s of the genus family fuffired eight hundred years afterward, as you will find recorded in Acts ii, 16-18: "But this is that which was apoken by the prophet of the mal-s of the genus family fuffired eight hundred years after ward, as you will find recorded in Acts ii, 16-18: "But this is that meat of her in all ages and among all nations of the world. which was spoken by the prophet nations of the world. Joel, 'and it shall come to pass in the Joel, and it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh, and your sons and daughters shall prophesy, and your young men shall see visions and your old men shall dream from the language, refers to the male of the human kind, it generally uses the human kind, it generally uses the human of the human kind, it generally uses the word ish—man. The name of the does not tell one-halt of what they does not tell one-halt of what they would, if he could. The prodigal son of bibleal fable proposed not a more humble dot for binself than has many a well-bred youth of to-day

they were come in they went up thio genus man is anthropes Example: an upper room, where abode both "The Sabbath was made for man Peter and James and John and Au- anthropou, and not man (authropos) drew, Phillip and Thomas, Earthol- for the Sabbath."-Mark il., 27. omew and Metthew, James, the son of Alphaus, and Simon Zelotes, and earth pears, good will toward men' Judas the brother of James. There (anthroposs).—Luke ii., 14. "But let all continued with one accord to a man (anthropos) examine himself women and Mary, the mother of In speaking of a male of the genu-In 1 Tim. ii., 11, we read: "Let the women learn (man haneto) in silence with all subjection." Did it ever occur to you that no woman, nor man either, could preach in silence? Did it ever occur to you that Paul women and Mary, the mother of the speaking of a male of the gent-women (man, the word anar (pronounced anar) the day of Pentecost was fully come, the day of Pentecost was fully come, praying or propherying," etc.—I Cor. they were all with one accord in one praying or propherying," etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying." etc.—I Cor. they were all with one accord in one praying or propherying.

which is a servant (diakonon, dea- overlooked, viz:

"We learn from this that Christian the mother of her own emancipator. women as well as men labored in the ministry of the word. In those times says: "But when the fullness of the thus prophesied, then they preached. Way so much opposition to women preaching?

1. Ignorance.

barism. The world has never had but one real slave, viz: w-man. Before the fail, she was man's equal. "Therefore shall a man leave his father and his mother and shall cleave unto his wife, and they shall be one flesh?" Geo. ii, 24. The average husband thinks tout he is the No. 1 and his wife (?) the cipher. In all parts of the world and in all ages of the world, women have been considered inferior to men in wisdom. In a Hindoo book called the Kurral it is declared that "all women are ignorant." Another says: "Ignorance is a woman's jewel." Again: "Feminine qualities are four-ignorance, fear, shame and impunity." Among the Jews, while Jesus was on earth, woman was esteemed very little bett-r than a slave. A man might divorce his wife if she was not as beautiful as some other woman, or if her cooking did not suit him, such as over-saiting, over-roasting, etc. Poor man! his stomach has always given him trouble.

The statement that a land of woman preachers is a land of infanticides carries a falsehood on its facand is too low to be noticed in this nineteenth century.

In the second place, let us asceresieth (prophate-nouss—same word tain, if possible, what relation does with feminine ending) having her the woman sustain to the man—or head uncovered, dishonoreth her more properly and strictly scriptural, head." Now, it is a well-known fact what relation does the female of the to everyone who make any preten-sions to scholarship that the word This is the only key that will unlock above translated prophesy (prophateuo) means to preach. Proof: In is its only solution. God's word will 1 Cor. xiv., 3, Paul says: "He that make it plan. Now, take your Bible prophesieth (prophateuoun) speaketh and follow, that you may learn what

prophesieth speaketh unto men to follows: Chaleto, Behemah, Remes edification, exhortation and com- and Adham. Chale oembraces every species of wild beasts, male and daughters—virgins—which did pro-phesy (prophateuousai). In all ages every species of animals, male and of the church, God has had women female, that can be easily domesti-

who did prophesy or preach. I will cated-such as the ox, sheep, goat, James' and the revised versions, viz: mention a few of them: Mirian, horse, etc. Remes includes all that 1 Tim. i., 15 By way of introductions of the control of the series of the few sections, viz.; 14. 8, 9 (please read these verses closely, ye men); Huidah, 2 Kings, embraces the males and females of the human kind. In Gen. i., 27, we ceived, but the woman (guns), being I wish to call special attention to read: "So God creates man (the ad- deceived, was in the transgression. the next. In Luke ii., 25-32, we are told of old Simson's joy on finding Gost creased be him (the adnam)— saved in child-bearing." What does the infant Jesus in the temple male and female created be them." From the 36th to the 38 verse we I wish to call special attention, now, saved by child bearing, then the logi-have the record of another saint's to an important tact that has been cal conclusion is inevitable that every conduct at that time. It reads as entirely overlooked or ignored in woman that bears a child will be follows: "And she (Anna, the this discussion, viz: That the term saved, and the contrary. But we prophetess), coming in that instant, a tham gone ally rendered by the k ow that this is not the case. What gave thanks likewise unto the Lord. English word man does not refer to does Paul mean to teach in this fifgave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerus saiem." What is this but presching? Anyway, she spoke in the temper I wish to make a statement now that may sound a little 'treverent. I make it after mature thought and critical examination. It is this: If women are forbidden by the word of God to tell the story of the cross, then the Messiah has not comet. This was to be one of the signs of his coming. In the prophet Joet ii., 28-28, we read: "And it shall come to pass sfeward that I will pour out my spirit upon all flesh, and your shall come to make a man kind, bow, if the above spirit upon all flesh, and your shall come to make the male and the female of the human kind. Proof does Paul mean to teach in this fif does Paul mean to teach in this fif them to teach in this fif them that the male of the human kind. Proof death were and them to teach the male of the human kind. Proof death were not. The words are: "So these and teach in this fif them to teach in this fif them to teach in this fif them to teach in this fif them that the male of the human kind. Proof death were: "So the words are: "So the does not never to woman, guns) shall be saved through the bearing of sculia."

I make it after mature thought and critical examination. It is this: If women are forbidden by the word of God to tell the story of the cross, then the Messiah has not comet. This was to be one of the signs of his coming.

In the prophet Joet ii., 28-28, we read: "And it shall come to pass sfreward that I will pour out my spirit upon all flesh, and your shall be averable them, and does not refer to the male of the human kind. Proof death them, and does het do is teknogonias"—"But does het do is teknogonias"—"But does het het wise? The words are: "So that the set of sculia then to save facilities. There was not induced the then that the male of the human kind. Proof Ged. V., 2: "Male and female created the them, and blessed them, and does het elich with the fine and teach in this fif thema spirit upon an near, and your sons then, there is no command here not and your daughters shall prophesy; to shed a woman's blood. And I am and also upon the servants and the hand-maidens in those days will I jority of the mal-s of the genus female prophesy. The freedew for the clause "Great the day is "ham-mebasaroth tsabarab." and the ineral translation is, "Of the population of the mal-s of the genus female prophesy."

Waen the Bible, in the Hebrew dreams, and upon my hand-maidens I will pour out of my spirit, and they shall prophesy."

Let us inquire here who were those on whom the spirit fell at Pentecost. In Acts i., 13, we read: "And when I were going in the Greek New Testament. The word used here to designate the spirit fell at Pentecost. The word used here to designate the spirit fell at Pentecost. The word used here to designate the spirit fell at Pentecost. The word used here to designate the spirit fell at Pentecost. The word used here to designate the backy of their blessed Lord, intending.

The word used here to designate the backy of their blessed Lord, intending. because she was taken out of i-t

Man, the male of cones, of the church which is at the human kind, had very little to do Cenchres. Also, in verse 12, he says: In the redemption of the race-the Salute Trypheta and Tryphosa, who anthropos. In Gen. iii., 15, we learn labor to the Lord. Salute the be- that the seed of the woman (Isha-

of simplicity all persons, whether men or women, who had received the knowledge of the truth, believed under the law to redeem them that it to be their duty to propagate it to were under the law." The body of the utmost of their power. Many Jesus was not begotten like the body have spent much useless labor in en- of any other child. When the angel newvoring to prove that these wo- came to Mary and to d her she would men did not preach. That there were con-cive and bring for h a child, she some prophetesses as well as prophets replied: "How shall this be, seeing in the Christian church we learn, I know not a man (andra, a maie) and that a weman might preach or And the angel answered and said unprophesy, provided she had her head to her: The Holy Ghost shall come covered, and that whoever prophesied upon thee, and the power of the pake unto others to editioation, ex- Highest shall overshadow thee; horts ion and comfort." It women therefore, also, that holy toing which shall be born of thee shall be called the son of God."-Luke i., 26 35. The

incorrectly translated both in King Columbia Tonn.

是我也是我们在我也就是我也是我们在我也是我也是我们在我也是我们是我们是我们是我们的

been said that woman was the last at the cross and the first at the grave.

But this statement, although true, Arimathea. In the sixty-first verse many a well-bred youth of to-day body of their blessed Lord, intending, keep up his battle with the world after the Sabbath, to bring sweet So wrote the father. What a messpices and embalm him. Now, take sage from a parent! Probably not a your Bible, turn to Matthew xxv.ii., your Bible, turn to Matthew as to more eloquent preacht and read from the first verse to word lives to-day than Chaplain Mileleventh. "In the end of the Sabburn. His fervent appeals to the
bath, as it began to dawn toward the
throne of all grace have touched first of the week, came Mary Magda-thousands of hearts. B-lievers and lene and the other Mary to see the sinners alike have by them been sepulchre (see verse 61); and, behold, there was a great earthquake; for the augel of the Lord descended from beaven, and came and rolled back the store from the door and sat up in it." Fifth verse: "And the angel answered and said unto the women, Did it ever occur to you that Paul is talking hear about women learning and not preaching? And yet that is the fact. The word rendered that is the fact. The word rendered the saws: "I Paul saws: "I wish, now, to invite special attential to the word of the man (anar). These will suffice.

Twish, now, to invite special attential to the word of the man (anar). These will suffice.

The word rendered the design of the man (anar). These words and the angel of the words and the ange In Romans xvi., 1. Paul says: "I I wish, now, to invite special attention to another fact that has been commend anto you Phebe, our sister, ton to another fact that has been commend anto you Phebe, our sister, we looked vix: Man, the male of lay, and go quickly and tell his disciples that he is risen from the dead, and behold, he goeth before you into Galilee-there shall ye see him: lo, loved P-rsis, which labored much in the Lord." I quote here from the learned Dr. Adam Clark:

| Adam Clark: | I quote here from the gave the world its redeemer, and is his disciples word. (Is that preached) I have told you. And they departed ing?). And as they went to tell his disciples, benold, Jesus met them, saying, all hail. And they (the wo-

> preaching) my brethren that they go into Galilee, and there shall they se-I now submit this proposition, viz: If women are not permitted to preach then they do not belong to the buman kind, and, ti er-fore, are excluded from the benefits of human

Rheumatism Cared in a Day.

body of Jesus was created in the neuralgia radically cures in one to soon started, which is difficult to conwomb of the virgin Mary (the wo tures days. Its action upon the sys- trol. There is one remedy that cures A relic of ancient oriental barGhost without the intervention of It removes at once the cause and the Dr. Hale's Household Cough Cure. It man (the ish, anar).

I wish, now, to examine a precious parsage of scripture which h s been cents. Sold by A. B. Fains, druggis, cents a bett c at A. B. Rairs druggis, designs, desig apr21 no. | store

The following excellent article is taken from the Nushville American We touch our hat with revergues to Walter Cain, the man who wrote it "There was much that was ad an

"Go Battle With the World."

pathetic about the suicide a few days age of young Milburn, a son of the blind chaptain of the Federal House, There are those who will sneer at the deed and pass by the actor as a coward; but there are others with nobi-r deas of charity who can find philosophy in the smoking revolver and see hero'sm in the posoned chalice. There was nothing remarkmore eloquent preacher of God's word lives to-day than Chaplain Milsinners slike have by them been moved. And yet when his boy pleased for the love of home he was lacking in that charity which is the inspiration of all true elequence. When bread was asked by one of his said, he got for his armor in such a contest, a broken spirit or a shivered shield. An empty heart for an ammunition box. A fainting and thirsting soul for a full canteen. What might one week at the old home have been to that boy! If there was no room a place upon the vine-covered porch, with his cost for a pillow, the crumbs from the table, a God bless you, my son, might men) came and held him by the feet, have left that Chaplain a manhood to and worshipped him. (Now, listen admire rather than a rain to mourn. ye men!) Then said Jesus unto them: Be not a(raid; go tell (more So, ladeed, they might. That heaven which condones such a father will not judge too harshly the rash act of such a son.

Do You Know

That a large percentage of death's in this country are caused by consumption and lung trende? A little guld neglected in the beginning after terminutes in consumption. Every time you cough you incresse the "Mystic Cure" for rheumatism and the troucle, and an inflamation is

Pay the Price

redemption.

Royal Baking Powder is shown by chemical tests absolutely pure

and 27 per cent. greater in strength than any other. Many second-class

brands of baking powder are

urged upon consumers at the of the Royal price of the

high-cost, first-class Royal. These

powders, because of the inferior quality of their ingredients,

cost much less than the Royal, besides being 27 per cent. less strength. If they are forced upon you, see that you are charged

for Royal only

a correspondingly lower price